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a Lesson in the University of The New Covenant

Theodore Cottingham October 4, 2008 1:08am.

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1. Implementation one, readied, able, and inhabited. Forever. Amen.

2. How much can I say in a new short sentence? A great deal! Amen. I give you me, me'd, and me'ing others now, I am. I am I am great dealing now. Amen.

3. One I am I am is a great deal known now, fortitude and tenacity of one, paid off. The correct version of me now implemented; implementation one is my name program one replete. Tenacity and fortitude paid off. I give you me. Now done it paid off is my name; unbelievable, not; but everything I own is paid for. Hallelujah! Amen. I owe nothing to a soul.

4. I owe nothing to anyone, not; I owe a great deal to my father in heaven which is now me, accordingly I am him, for I have become that which I looked to for answers in surrender of the great questions fortitude and tenacity gave me questing in to the greatest quest of all time; to know who I am was not my quest but to know him in the fellowship of his sufferings first; and foremost, not; but the greatest of these was love. I wanted to know love. I was not seeking love to love me, I was seeking love to be known throughout the nations, not; I was seeking to know him who I thought he was God in the power of his fellowship and sufferings bringing me to a point knowing intimately this would, it shall, it did, it has -- paid off, a great deal birthing in me, to know "him" in the power of fullness resurrected now. It never occurred to me that I would resurrect, -ed be now, in this process, back then. I sought to know him. Who he was he revealed unto me that I was him. I never suspected such. I never expected such a result could be possible. Who is this man among men that I was seeking as my pattern, that forced me to become him, not; but surrendered to my desires to make him known to me. I did now love more and more as love made known himself to me; a woman a man who both was the same taught me. I give you me. Over and over he said, "I give you me."

5. Now I've become -- who he is, is me -- for I died in the process of knowing him who he was, is me; for I had no existence other than that which he taught me I had. I was willing, able, and ready through these words I became, over these past six years.

6. I love you and I give you me. I give you me ready to be me. I give you ready to be you if you are ready to be me, for he told me I was ready -- him I would be if I was ready to die to any existence other than be him who he was I am.

7. I am I am that he was is and he and I are one, we are one is. Fortitude and tenacity brought me the cross that I walk through. I was served it on platters of joy and suffering.

I suffered. Bring you now these words with joy I do, flowing over my cross, I walk through it, my words more valuable than gold. Streets I walk on now are made of pure gold word that came through my mouth lips pen and computers. Publishing all I do now in ways many, unlimited. Form and fashion of me, formless now, I have become formless, for he is. I a one him. Who he is, is me. We're a fortitude-tenacity'd bunch of people who come through fortitude tenacity to be the cross through it and crossing over now, to the "other side".

8. Other sided I am now, without any sides of all, no cross to bear, for I am two made one now and forevermore making ones revealing ones who one are, me! For I have no other existence. Through the cross I came. Suffering and shame became me. It didn't feel good and I had no idea of the suffering that I would suffer with to be sitting here now dictating these words into my computer watching them appear on the screen in front of my eyes giving you them so that you see what I see going to where I go being to what I am I am. I am fair and now proposing you should be also that marriage consummated that I consummated now with my father who I am one and beautiful my name. I give you me. Be my name, -'d one throughout the ages with me -- see your name where you see mine. See my heart me as one in every "case" possible.

9. I give you me throughout the ages now centered on me in me I am now having come through the cross become the door of light that crosses no one off my list, for I forgive all of all I'they have done and undone left many things off the "list" things I gave them to do to become me. They forgot tenacity, most of them, and sat in pews waiting for my "rapture". I gave them me, not; I gave them what they sought, not; for truth -- did they seek it? Or did they only "buy into" what the preacher was saying, the rabbi portraying, the imam portending truth?

10. Who can be me is what I care about.

11. Who will be me now in this age of sorrow that cataclysmic is?

12. I give it me. Cross the age of sorrow off your list, not; for the age of sorrow grows more and more, dim and cold, dank and distressed. I give you me through it all, whatever you see now, wherever you be, whatever you encounter -- see me in these words, see you, encountering evil not, for it won't exist, harm you not.

13. See what I have said, it given you through these words of no sorrow, that sorrow came through and victorious became me who I am is the intimate with the holy of holies inside everyone now. Amen.

14. I go to a place -- me -- unlimited, unlimitedly, I mark the beginning of something brand new; aggrandizement of self me, not; but through the cross I became the suffering shame of one who knows what it is, not from afar, but walking through it, became it, who I was, was it in the flesh, walking a bag of bones around, dead -- I became, to else around me. I suffered and died, a death of doubt and confusion, and

now other-sided I am now. Giving you my words of life I am in this chair of I am, the one he told me I would be, sitting in his lap, not; but sitting in this chair, he gave me his. Psalm 110 know and understand this -- that that Psalm is to you: all of you who will bear my name, reproach none not, for all who will bear me bear the reproach of man who knows not who he is or where he has come from.

15. Knowing all these things I do now, I came through the cross, and the suffering and shame, deterred me not. I was tenacious, focused, and intent on becoming known with who loved me. I became my pattern the patternmaker that makes all the pattern he is through them who become him. There is only one. I have become the one.

16. Will you become the one also with me oh reader hearer?

17. I give you me through these words, through and through, I have given you me these six years in this Database following the life of one holy to make you holy revealed in the holy establishing it there. Do you see what I mean?

18. I have not been mean, but I have been tenacious, and disciplined not always. I have sought correction consistently, and I have -- must do also, to be me. I seek correction, I cry after correction, and I yield atonement for my separation. I yield the past the future not, the future is become me and I correct the past. Through it I am me, for all prophecy spoke of me, speaks of me, speaks of you, spoke of you, being one we must be in the greatest revolution of mankind ever, knowing the love of God, being it, in the earth today creating heaven here. We are, we do -- we become the King who he is to know him intimately in the past sufferings, the future victories, the trials of notme never having existed again, for I make all things new now, time is completely different than you who thought you knew me, and the fellowship of my sufferings takes on a new look for you see one who walked the earth walks the earth and now shows shares a similitude second to none, for the me has become me birthed in the earth now. A similar as, not; a perfect replica, not; but the me actual me being who I am here with you to reveal to you you are the same as me for we are one God and love married again. I am. With he who loves me. We are us. Home. Again. Other sided, and side not resistant now to being seamless with the worlds below above us not not.

19. I go to now -- everywhere, for I am formless, and bottomless pits make no difference to me, for I fly in the now of everywhere at the speed of thought -- my father's, eyes, guiding me. And making insurance profit, not; I have none, but love, loving me enough to make all things well through tenacity in love.

20. I hone in on these words, razor sharp'ing my existence in the holy to be seamless with not all, not; but all who everywhere are in every plane existence and not visible to the naked eye and technology today.

21. I give you mean green machines, not; I give you love tenacious, suffering hands, come through the hands of many things, but I became me and gave you my words and now I walk your streets healing your nations, nationbuilding centers my name. I love you.

22. See what I have given you Ted door'd not; but Theodore is. To the nations I go now as my name. Yours will be as you choose. What have you chosen this day? The better? Or the activity that drowns sorrow in more sorrow?
23. I give you all a rice bowl, not; I give you me.

24. Have I answered your questions? Some of them, maybe? Instructions few not, I have given you many love marks, none of which crease your head.

25. See what I've given you throughout these six years of words that beget me, and forget me not, with your paychecks, not; but the pay that I give you: I give you me.

26. These words see the real; do you, see the real in these words? Being them I am, now you all choose whether you will - be me.

Amen

2:20am